# Overview and Scrutiny Management Board Agenda

Date: Monday, 4 December 2023
Time: 1.00 pm
Venue: The Chamber - City Hall, College Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Tony Dyer (Chair), Mark Bradshaw (Vice-Chair), Geoff Gollop, Brenda Massey, David Wilcox, Martin Fodor, Steve Smith, Christine Townsend, Tim Rippington and Andrew Brown

- Bass All\_al

Issued by: Lucy Fleming, Head of Democratic Engagement City Hall, PO Box 3167, Bristol, BS3 9FS E-mail: <u>scrutiny@bristol.gov.uk</u> Date: Friday, 24 November 2023

www.bristol.gov.uk

## Agenda

#### 1. Welcome, Introductions and Safety Information

(Pages 4 - 6)

#### 2. Apologies for absence.

#### 3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

#### 4. Minutes of the previous meeting.

Minutes of the OSMB meeting held on 2<sup>nd</sup> November 2023 to follow.

#### 5. Chair's Business

To note any announcements from the Chair

#### 6. Public Forum

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to <u>scrutiny@bristol.gov.uk</u> and please note that the following deadlines will apply in relation to this meeting:-

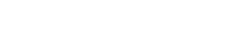
Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5pm on Tuesday 28<sup>th</sup> November** 

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 noon on Friday** 

#### 1<sup>st</sup> November



7.	Transformation Programme - Overview of Portfolio		
		(Pages 7 - 21)	
8.	Mayor's Forward Plan - Standing Item		
The most recent version of the Mayor's Forward Plan as published on 6 <sup>th</sup> November 2023 is included for information.		(Pages 22 - 34)	
9.	Work Programme		



To note the work programme.

(Pages 35 - 39)

